God's Original Purpose for the Nation of Israel [S8] -Looking at the Broad Picture-

| *Pleas | e Remember | to Pray f | or Wisdom Be | fore You Begin | | |
|-------------|---------------------|-------------------|----------------------|-------------------|----------------------------|----------------------|
| 1.) After A | dam and Ev | e disobeye | d God and sini | ned, what did G | od in his mercy i | oromise |
| - | | = | | | 15 And I will put _ | |
| | _ | | = | | and her | |
| | | | | | NOTE: Sind | |
| | | | | | was addressing o | |
| | - | - | · | | d devised a plan d | <u>-</u> |
| | - | | | | sin. According to | |
| | - | - | - | | e before the worl | - |
| | - | - | - | er 1:19,20; Rev. | - | J |
| | , | • • • | • | | • | |
| 2.) After m | nany, many (| centuries o | of sin and rebel | llion spreading | over all the earth | what did |
| God se | e as He beh | eld the con | dition of our v | vorld infected k | y sin? Genesis 6 | : 11-13 The |
| earth a | lso was | bef | ore God, and ti | he earth was | with vic | lence. 12 And |
| | | | | | ; for | |
| | | | | | nto Noah, The | |
| | | | | | through | |
| | | | | | : Imagine the gri | |
| | | | | | red our world ha | |
| and un | repentant, r | ebellious s | inners would h | ave to be desti | royed. But He did | ln't give up |
| becaus | e He had mo | ade a tendo | er, loving pron | nise to Adam ar | nd Eve. He would | start over so |
| to spea | ık. Fortunat | ely, He had | d Noah and his | family who we | ere loyal to Him a | ınd He used |
| them a | s a means o | f escape fr | om the coming | world-wide flo | ood and they wo | uld repopulate |
| our wo | rld all over d | again. Kee | p in mind that | a vicious devil | and demons (fall | en & |
| rebellio | ous angels) v | vere at wa | r with God and | d trying to secu | re the allegiance | of the human |
| race or | their side. | But God ho | ad a plan! [See | the study on " | The Universe is V | Vatching Us!"] |
| | | | | | | |
| 3.) God ch | ose a specia | l man who | chose to be lo | yal to God and | whom God could | d trust. Who |
| was thi | is man? Ger | nesis 12:1-3 | 3 Now the LOR | D had said unto | , Get | thee out of thy |
| _ | - | = | | | unto a | |
| shew th | hee: 2 And I | will | of thee a gr | reat | _, and I will bless | thee, and |
| make t | hy | _ great; ar | nd thou shalt b | e a | : 3 And I will | them |
| that ble | ess thee, and | l curse him | that | thee: and i | n thee shall | _ families of |
| the | be ble: | ssed. NOTE | : God would fo | orm a special gi | roup of people ju | st for Himself |
| who w | ould not onl | y be obedi | ent and loyal t | o Him but thro | ugh them they w | ould witness |
| and co | mmunicate l | His love, sa | lvation and tr | uth to the rest (| of the world in th | e surrounding |
| nations | s. But most | importantl | ly, He would ho | ave a special pe | ople with whom | He would |

send His Son in the flesh and pay for the penalty of the sins of the world.

| 4.) What special | covenant agreer | ment did God mal | ke with Abram? | Genesis 17:7-8 | And I will |
|----------------------|-------------------------|---------------------------|--------------------------|------------------------|-----------------|
| establish my | covenant | me and the | ee and thy | after thee in | n their |
| generations f | or an everlasting | covenant, to be a | unto t | hee, and to thy s | eed after |
| thee. 8 And I | will unto | o thee, and to thy | after t | hee, the land whe | erein thou |
| art a strange | r, all the land of _ | , for a | n everlasting | ; a | nd I will |
| be their God. | Genesis 22:17,18 | 3 That in blessing | will bless thee, | and in multiplyin | g I will |
| multiply thy s | eed as the stars o | of the heaven, and | as the sand wh | ich is upon the se | ea shore; |
| | | the gate of his | | | |
| | | h be | | | |
| voice. NOTE: | God's ultimate o | overall plan was t | o send His Son J | esus as the Mess | siah who |
| would come | and rescue the h | uman race (those | who would cho | ose Him). Actua | lly the |
| whole humai | n race including t | the lost and the w | icked would bei | nefit from Jesus (| coming |
| because a life | e of probationary | time would be g | iven to many w | hile receiving mo | iny |
| temporal ble | ssings during this | s time. That's wh | y Jesus said of C | iod, "He sends th | ne sun (and |
| rain) on the j | ust as well as the | e unjust." Jesus w | ould come thro | ugh the Jewish li | ine and live |
| an exemplar | y life, die to pay j | for our sins and ul | timately restor | e us to Paradise (| again. |
| | | | | | |
| 5.) What special | truth does the A | postle Paul bring | out from these | passages of scrip | oture? |
| | | ssing of Abraham | | | |
| through | | _; that we might | receive the pron | nise of the Spirit i | through |
| | . 16 Now to Abra | ham and his | were the pr | omises made. He | saith not, |
| And to | , as of many; | but as of, | And to thy seed | , which is | · |
| NOTE: Accord | ding to the Apost | le Paul, Jesus wo | uld be the SEED | (singular) that w | ould bring |
| not only bles. | sings but redemp | otion to Israel and | to the world in | general. | |
| | | | | | |
| | | ns when God pre | | | |
| bad regardin | g a nation(s) or a | people group? Je | eremiah 18:6 -10 |) O house of | |
| cannot I do w | ith you as this | ? saith | the LORD. Beho | ld, as the | _ is in the |
| potter's hand | l, are ye in n | nine hand, O hous | e of Israel. 7 At | what instant I sh | all speak |
| concerning a | , and | d concerning a | , to pi | luck up, and to ρι | ıll down, |
| and to | it; 8 th | nat nation, agains | t whom I have _ | | , turn |
| th | eir evil, I will repe | ent of the evil that | <i>I</i> | to do unto them. | 9 And at |
| what instant | I shall | concerning a | , and con | cerning a | , to |
| build and to p | olant it; 10 i | t do evil in my sigl | nt, that it obey n | ot my voice, | I will |
| repent of the | good, wherewith | ı I I would | t <i>t</i> | nem. NOTE: This | two-letter |
| | | of prophecies cond | | | |
| Jonah prophe | esying about Nin | eveh being over-t | hrown is a good | l example. Whe | n they |
| repented the | y were spared, n | ot destroyed. | | | |
| | | | | | |

7.) Israel was to be a special nation ordained of God to be a special witness in the world of

| shalt hearken | unto the voice of the LORD thy God, to |
|---|--|
| | which I command thee this day, that the LORD th |
| God will set thee on | above nations of the earth: 2 And all these |
| shall co. | ne on thee, and overtake thee, thou shalt hearken unto tl |
| of the LOR | D thy God. Deuteronomy 4:27-30 And the LORD shall |
| | ng the nations, and ye shall be left in number among the |
| , whither the | LORD shall lead you. 28 And there ye shall gods, the |
| | s, wood and stone, which neither see, nor hear, nor eat, nor sme |
| 29 But from thence | thou shalt the LORD thy God, thou shalt find him, |
| | thy and with all thy soul. 30 When thou art in |
| | nd all these things are upon thee, in the lat |
| | ne LORD thy God, and shalt be unto his voice; |
| | obviously makes this promise to Israel conditional. Many peop |
| | s all-knowing, all-powerful, and infinite in every good aspect o |
| - | hing He is limited on is our own free choices. This, He will neve |
| | n there are so many conditional promises and even certain |
| | the Bible. If we don't understand this vital point, we could |
| | our study of God's Word and have great misunderstanding in |
| iliuke selious biuliueis ii | our study of dod's word und have great inisunderstanding in |
| the way we interpret ou | |
| | n Bible Prophecy! Much of the "Christian world" is making |
| serious blunders in thei | n Bible Prophecy! Much of the "Christian world" is making assessment of Israel in end-time prophecy. No wonder the |
| serious blunders in thei | n Bible Prophecy! Much of the "Christian world" is making |
| serious blunders in thei Bible says that most of t | n Bible Prophecy! Much of the "Christian world" is making assessment of Israel in end-time prophecy. No wonder the world will be deceived! |
| serious blunders in thei Bible says that most of t .) What special purpose did | In Bible Prophecy! Much of the "Christian world" is making assessment of Israel in end-time prophecy. No wonder the world will be deceived! God have for Israel and its influence and witness to others? |
| serious blunders in thei Bible says that most of t .) What special purpose did Isaiah 66:12, 18, 19 For t | In Bible Prophecy! Much of the "Christian world" is making assessment of Israel in end-time prophecy. No wonder the ne world will be deceived! God have for Israel and its influence and witness to others? Thus saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD, Behold, I will extend to her like the saith the LORD. |
| serious blunders in thei Bible says that most of t .) What special purpose did Isaiah 66:12, 18, 19 For the river, and the glory of the | In Bible Prophecy! Much of the "Christian world" is making assessment of Israel in end-time prophecy. No wonder the ne world will be deceived! God have for Israel and its influence and witness to others? Thus saith the LORD, Behold, I will extend to her like the like a stream: then shall ye suck, ye |
| serious blunders in thei Bible says that most of t .) What special purpose did Isaiah 66:12, 18, 19 For the river, and the glory of the shall be borne upon her s | In Bible Prophecy! Much of the "Christian world" is making assessment of Israel in end-time prophecy. No wonder the ne world will be deceived! God have for Israel and its influence and witness to others? Thus saith the LORD, Behold, I will extend to her like to like a stream: then shall ye suck, ye des, and be dandled upon her knees. 18 For I know their works |
| serious blunders in thei Bible says that most of t .) What special purpose did Isaiah 66:12, 18, 19 For the river, and the glory of the shall be borne upon her s and their thoughts: it sha | In Bible Prophecy! Much of the "Christian world" is making assessment of Israel in end-time prophecy. No wonder the ne world will be deceived! God have for Israel and its influence and witness to others? Thus saith the LORD, Behold, I will extend to her like to like a stream: then shall ye suck, ye des, and be dandled upon her knees. 18 For I know their works all come, that I will gather all and tongues; and they |
| serious blunders in thei Bible says that most of t 3.) What special purpose did Isaiah 66:12, 18, 19 For the river, and the glory of the shall be borne upon her s and their thoughts: it sha | In Bible Prophecy! Much of the "Christian world" is making assessment of Israel in end-time prophecy. No wonder the ne world will be deceived! God have for Israel and its influence and witness to others? Thus saith the LORD, Behold, I will extend to her like to like a stream: then shall ye suck, ye des, and be dandled upon her knees. 18 For I know their works |
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| serious blunders in their Bible says that most of the says that most of the said blunders in their shall be borne upon her sand their thoughts: it shall be seen will send those that escap | In Bible Prophecy! Much of the "Christian world" is making assessment of Israel in end-time prophecy. No wonder the ne world will be deceived! God have for Israel and its influence and witness to others? Thus saith the LORD, Behold, I will extend to her like a stream: then shall ye suck, ye des, and be dandled upon her knees. 18 For I know their works all come, that I will gather all and tongues; and they my 19 And I will set a among them, and I |
| serious blunders in their Bible says that most of the says that most of the saiah 66:12, 18, 19 For the shall be borne upon her sand their thoughts: it shad come, and see will send those that escapthe bow, to Tubal, and Ja | assessment of Israel in end-time prophecy. No wonder the world will be deceived! God have for Israel and its influence and witness to others? The world will be deceived! God have for Israel and its influence and witness to others? The world will be deceived! The world will extend to her like of them shall ye suck, ye are stream: then shall ye suck, ye are des, and be dandled upon her knees. 18 For I know their works of the will gather all and tongues; and they are world will set a among them, and I will set a among them, and I will set a among them, and I will set of them unto the nations, to Tarshish, Pul, and Lud, that draw wan, to the isles afar off, that have not my fame, |
| serious blunders in their Bible says that most of the Bible says that most of the Bible says that most of the Bible says that purpose did Isaiah 66:12, 18, 19 For the shall be borne upon her shall send thoughts: it shall be will send those that escape the bow, to Tubal, and Janeither have metals. | assessment of Israel in end-time prophecy. No wonder the me world will be deceived! God have for Israel and its influence and witness to others? Thus saith the LORD, Behold, I will extend to her like a stream: then shall ye suck, ye des, and be dandled upon her knees. 18 For I know their works all come, that I will gather all and tongues; and they my 19 And I will set a among them, and I we of them unto the nations, to Tarshish, Pul, and Lud, that draw wan, to the isles afar off, that have not my fame, y glory; and they shall my glory the |
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| serious blunders in their Bible says that most of the Bible says that most of the Bible says that most of the Shall be borne upon her sand their thoughts: it shall be borne upon her sand their thoughts: it shall send those that escapthe bow, to Tubal, and Janeither have made the says and the same says the bow, to Tubal, and Janeither have made the same says and the same says are flect God's glory [chart influence over the world to work through His choses.) During King Solomon's p | assessment of Israel in end-time prophecy. No wonder the ne world will be deceived! God have for Israel and its influence and witness to others? The saith the LORD, Behold, I will extend to her like the new of the deceived. I like a stream: then shall ye suck, ye des, and be dandled upon her knees. 18 For I know their works of come, that I will gather all and tongues; and they my 19 And I will set a among them, and I will set a among them, and I will set a far off, that have not my fame, we glory; and they shall my glory the set designed to be a powerful influence on the heathen world to exter]. Satan, the enemy of God was trying to extend his and largely succeeding (for a while), but God was endeavoring the people and ultimately bring salvation to a lost world. The sayer of dedication for God's newly built temple, what did |
| serious blunders in their Bible says that most of the Isaiah 66:12, 18, 19 For the Isaiah 66:12, 18, 18, 18, 19 For the Isaiah 66:12, 18, 18, 18, 18, 18, 18, 18, 18, 18, 18 | assessment of Israel in end-time prophecy. No wonder the ne world will be deceived! God have for Israel and its influence and witness to others? The saith the LORD, Behold, I will extend to her like the new of the new of the new of the new of the like a stream: then shall ye suck, ye des, and be dandled upon her knees. 18 For I know their works of the like I will gather all and tongues; and they my 19 And I will set a among them, and I will set a my fame, ye glory; and they shall my glory the set designed to be a powerful influence on the heathen world to octer]. Satan, the enemy of God was trying to extend his and largely succeeding (for a while), but God was endeavoring the new of dedication for God's newly built temple, what did any in behalf of the non-Israelites or strangers that happened to |
| serious blunders in their Bible says that most of the Bible says that purpose did Isaiah 66:12, 18, 19 For the river, and the glory of the shall be borne upon her shall send thoughts: it shall be borne upon her shall send thoughts: it shall be borne upon her shall send thoughts: it shall be borne upon her shall send the send that escaption the bow, to Tubal, and Janeither have more flect God's glory [chart influence over the world to work through His chosts.) During King Solomon's phonomory shall be solomon petition God for come or stay awhile amore shall be says that most of the says that most of th | assessment of Israel in end-time prophecy. No wonder the ne world will be deceived! God have for Israel and its influence and witness to others? The saith the LORD, Behold, I will extend to her like the new of the deceived. I like a stream: then shall ye suck, ye des, and be dandled upon her knees. 18 For I know their works of come, that I will gather all and tongues; and they my 19 And I will set a among them, and I will set a among them, and I will set a far off, that have not my fame, we glory; and they shall my glory the set designed to be a powerful influence on the heathen world to exter]. Satan, the enemy of God was trying to extend his and largely succeeding (for a while), but God was endeavoring the people and ultimately bring salvation to a lost world. The sayer of dedication for God's newly built temple, what did |

| | country for thy | sake; 42 | (For they shall | of t | hy great |
|---------------|---------------------------------|----------------------|-------------------------|--------------------|-----------------------|
| | , and of thy strong ha | | | | |
| | toward this house; | | | | |
| do accord | ding to all that the stran | ger | to thee for: t | that pe | ople of the |
| | may thy no | ame, to fear | thee, do th | y people Israe | l; and that they |
| may knov | w that this, w | hich I have b | uilded, is | by thy | name. NOTE: It |
| | ear from this inspired p | | | | |
| save as n | nany souls from around | l the world a | s possible and t | use Israel as F | lis instrument of |
| Divine m | ercy in the salvation of | these souls. | | | |
| 10.) Again, v | what was God's desire f | or Israel? Isa | niah 49:6 And he | e said, It is a li | ght thing that |
| thou shou | uldest be myt | to raise up th | ne of Ja | acob, and to $_$ | the |
| preserved | d of: I will also | give thee fo | or a to | the | , that thou |
| mayest b | e my unt | to the end of | the | . Malachi 1:1: | 1 For from the |
| | of the sun even unto | the | down of the | my | name shall be |
| | among the Gentiles; | and in | place ince | ense shall be d | offered unto my |
| | , and a pure offering: | for my name | e shall be | among | the |
| | , saith the LORD o | of hosts. NO1 | E: Gentiles wer | e non-Israelit | es usually |
| ignorant | of God's ways and will. | Since God | is no respecter (| of persons as | the Bible says |
| and He is | s not willing that any sh | ould perish, | the scriptures of | are very clear | that God desires |
| to save a | iny and every person the | at He can. S | ince Satan the | enemy of God | l uses evil and |
| hateful n | nen to accomplish his e | vil designs in | the earth, so a | loes God ofter | n use human |
| instrume | ntality to accomplish H | is just and ri | ghteous purpos | ses. But God i | is also dependent |
| on His pe | ople to be faithful and | obedient to | Him. But becau | use of people | 's free-will, |
| sometim | es they rebel and turn f | rom God wh | ich is what Isra | el and Judah | did over and ove |
| again. G | iod's people were contin | nually falling | g back into apos | stasy. Old Tes | stament history is |
| full of thi | is account that has beer | n recorded d | own for us. | | |
| | | | | | |
| 11.) Is there | a limit to God's mercy | and grace ev | en to his rebell | ious, backslid | ling people? |
| Genesis 6 | 6:3 And the LORD said, N | Му | shall not | strive | with, fo |
| that he a | lso is flesh: 2Thessalonia | ans 2:10-12 | And with all dec | eivableness o | f |
| | in them tl | hat | ; because the | ey received no | t the love of the |
| | _, that they might be | 1 | 1 And for this c | ause God sha | ll send them |
| strong de | elusion, that they should | l believe a lie | : 12 That they a | ll might be | who |
| believed i | not the truth, but had pl | leasure in un | righteousness. I | NOTE: There i | is a limit to God's |
| forbeara | nce no matter who it is. | . But God bo | ore long with Isi | rael of old for | many centuries |
| because t | there were many gener | ations invol | ved and there w | vere scattered | d numbers who |
| were fait | thful to the LORD. But o | as for the wh | ole nation with | its leadershi | p it was rare. |
| 12.) Was the | ere a time-prophecy wa | rning of the | limit of Jewish | probation? D | aniel 9:24 |
| | weeks are | | upon thy_ | | and upon thy |
| | city, to finish the transo | | | | |

reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. NOTE: 70 X 7days in a week is 490. A day in Bible prophecy is symbolic of a year. (see study "The Seventy Week Prophecy & the Messiah" for fuller study on Messianic prophecy) The word "determined" in Hebrew means "to cut off." If God's people proved unfaithful after Jesus came, they would receive 3 ½ more years after Jesus resurrected and ascended to heaven. With 457 B.C. being the starting point, they were given 490 years. Does the number 490 (seventy times seven) sound familiar elsewhere in the Bible? Check it out in question # 13 below.

| _ | | ebtor. Matthew 18:21-23 Then came |
|----------------------------|----------------------------------|---|
| | aid, Lord, how oft shall my brow | |
| nim: | tiii times? ZZ Jes | us saith unto him, I say not unto thee, |
| Until seven times: D | out, Until | 23 Therefore is the |
| | | king, which would take of |
| | • | f the basic points Jesus was trying to |
| | <u>-</u> | ther offends us we should always have a |
| forgiving spirit tow | ard that individual. But there | e are likely deeper truths to be gleaned |
| here. We have alre | eady seen from scripture that | there is a limit to God's longsuffering. |
| Eventually sin mus | t justly be punished. When ev | ery other means has been exhausted to |
| win the sinner back | c –judgment must eventually c | commence. Let's continue with the |
| study. | | |
| | | |
| .) What would happ | en to Israel and how promine | ent would the Gentiles become? Romans |
| 11:25 For I would n | ot, brethren, that ye should be | of this mystery, lest ye |
| | | in part is happened to |
| , un | til the fullness of the | be come in. NOTE: In the verse after |
| this it mentions "al | I Israel will be saved," but wh | en we understand what the word "Israel' |
| | | akes perfect sense. (When finished with |
| - | • | e Israel"). What God is really interested |
| | | ively play favorites with a certain genetic |
| | • • • | sh people as a special people who were |
| | | His appointed agents to be ambassadors |
| | • | they failed to live up to their holy calling. |
| oj mis love, salvatio | m ana grace. Onjoitanatery, t | mey junea to five up to their nory cuming. |
| : \ What very interes | ting parable did legus give ab | out God's people Israel? Matthew 21:33 |
| | | ertain, which planted a |
| | | gged a winepress in it, and built a |
| | | |
| | | went into acountry: 34 And when |
| | | to the husbandmen, that |
| | | took his servants, and |
| one, and | ı another, and | another. 36 Again, he sent other |

| more than the first: and they did unto them | 37 But last of |
|--|------------------------------------|
| all he sent unto them his, saying, they will reverence m | y 38 But when the |
| husbandmen saw the son, they said among themselves, this is | s the heir; come, let us |
| him, and let us seize on his inheritance. 39 And they caught h | im, and cast him out of the |
| , and slew him. 40 When the there | fore of the vineyard cometh, |
| what will he do unto those husbandmen? 41 They say unto hi | m, He will miserably |
| those wicked men, and will let out his vineyard | ' unto |
| husbandmen, which render him the fruits in their sec | asons . 43 Therefore say I |
| unto you, The of God shall be from y | you, and given to a |
| bringing forth the thereof. NOTE: 7 | The Householder is God who |
| planted a vineyard, a place to grow His chosen people. Rev. | . 14 talks about a harvest of |
| people good and bad at the end of the world, likening it to a | a grape vineyard. His people |
| are "hedged about" with His moral law the 10 commandme | nts. The tower would |
| represent His earthly sanctuary that all would look to – to le | earn the way of salvation. |
| Revelation. 11:18 says this— "and that thou shouldest give re | ward unto thy <u>servants the</u> |
| prophets." Many of these servants (prophets) were persecut | ed and even killed during all |
| the great apostasy of Israel. Finally, the Householder sent H | _ |
| killing. What happens at the end of this parable? The husb | - |
| leaders) would be destroyed (this happened in A.D. 70 in the | |
| Then God's kingdom was given to another group of people (| - |
| notice verse 43 — "taken from you and given to a 'nation' brir | |
| Let's look at more scripture coming up. | , |
| • | |
| 16.) What further shocking statement did Jesus make regarding | the Jewish people? Matthew |
| 8:11-12 And I say unto you, That shall come from the | he, and, and |
| shall sit down Abraham, and Isaac, and Jacob, in the I | |
| But the children of the shall be out into c | |
| be weeping and gnashing of teeth. NOTE: It's becoming quit | |
| save a people who are loyal and obedient to Him. Rememb | er at the very beginning of |
| this study how the entrance of sin came about by a seeming | ly little disobedient act |
| [Adam & Eve] to a command of God. It let in a floodgate of | evil ever after that. Sin is like |
| a virus that God must ultimately obliterate from this world l | before He makes it over new. |
| | |
| 47 \ A | |
| 17.) According to Jesus how does justice finally catch up when i | |
| resisted and pushed away? Matthew 23:34-38 Wherefore, | |
| , and wise men, and scribes: and some of them | |
| and some of them shall ye in your synagogues, | |
| city to city: 35 That you may come the righteou | |
| from the blood of righteous Abel unto the blood of Zacharias | |
| slew between the temple and the altar. 36 I say u | nto you, All these things shall |

| - | n generatio | | | | |
|---------------------|------------------------------|----------------------------|-------------------------|------------------------|------------------------|
| | , and | | | | |
| | thy children together | | | | |
| | not! 38 Behold, | | | | |
| | -38 was a serious de | | = | - | |
| | " Sounds like similar | | | | |
| the oversp | reading of abominat | tions he shall mak | ke it <u>desolate</u> , | even until the | e consummation, |
| and that d | letermined shall be p | oured upon the <u>a</u> | <u>lesolate</u> ." | | |
| | | | | | |
| 18.) What wa | s Jesus' reaction and | d what did He say | y when He be | held Jerusale | m as He was |
| riding on t | the colt of a donkey? | ? Luke 19:41-44 | And when he | was come ne | ar, he beheld the |
| | andover it | , 42 Saying, If the | ou hadst know | ın, even thou, | at least in this |
| thy day, th | ne things which belor | ng unto thy | ! But no | ow they are | from thine |
| eyes. 43 Fo | or the days | come upon thee, | that thine | sh | all cast a trench |
| about thee | e, and compass thee | round, and keep | thee in on eve | ery side, 44 Ar | nd shall lay thee |
| even with | the ground, and thy | children within th | nee; and they . | shall not leav | e in thee one |
| stone upor | n another; because t | hou knewest | the time o | of thy visitatio | on. NOTE: Jesus |
| = | the end of Jewish p | | | - | |
| | us was referring to t | | | = | |
| of this. | , , | • | | | |
| , | | | | | |
| 19.) What did | I the prophet Daniel | say about this? [| Daniel 9:26,27 | 7 And after th | reescore and |
| - | shall | = | | = | |
| | ome shall | | | | |
| | th a flood, and unto | | | | |
| | nfirm the covenant w | | | | |
| | all cause the sacrific | | | | |
| | ons he shall make it o | | | | |
| | ured upon the desolo | | | | |
| • | Jesus' anointing by t | | | | |
| - | en that marked the | | - | _ | = - |
| | e was massively dest | • | | | |
| - | ll. This means they | - | | - | |
| = | - | _ | ou s cuneu ot | nt people und | u silow-cuse |
| oj nis repre | esentatives to the w | oria. | | | |
| 20 \ Notice th | a manyarful atatama | nt that the Ange | No Doul and D | lawahaa waa | la abaut Israal |
| - | ne powerful stateme | = | | | |
| | 5, 47 Then Paul and B | | | | |
| | of God should | | | | |
| | udge yourselves | | | | |
| | 47 For so hath | tne Lora | | us, sayıng, I i | nave set thee to |
| | of the | | | | |
| | nt the earth What di | M Pallicay about | THE CANTILES | z Ennocione 2 | 'h inat the |

| in Christ by the gospel: NOTE: Israel as a nation had finally forfeited their role as God's representatives by their own persistent rebellion and idolatry. God is no respecter of people. He was now raising the early Christian church to be His ambassadors to the world. Many modern Christians believe that Israel plays a prominent role in end -time events but they are mistakenly wrong. The Bible is very clear that literal Israel has no significance any more. Spiritual Israel will play a very significant role in the end of time. God still has a special people, but it is not literal Israel but Spiritual Israel. Please study the next lesson "True Israel" and this point will be made very clear! In fact, the next lesson is like dynamite!! You will not look at this topic ever the same again. Be prepared for shocking Bible truth!! It is recommended that you enter the next Lesson study with an open heart and prayerful attitude. You will be astounded! | Gentiles should | be, | and of the san | ne, ar | nd partakers of n | IIS |
|---|---|--|--|---|--|---|
| respecter of people. He was now raising the early Christian church to be His ambassadors to the world. Many modern Christians believe that Israel plays a prominent role in end -time events but they are mistakenly wrong. The Bible is very clear that literal Israel has no significance any more. Spiritual Israel will play a very significant role in the end of time. God still has a special people, but it is not literal Israel but Spiritual Israel. Please study the next lesson "True Israel" and this point will be made very clear! In fact, the next lesson is like dynamite!! You will not look at this topic ever the same again. Be prepared for shocking Bible truth!! It is recommended that you enter the next Lesson | | in Christ by the gosp | oel: NOTE: Israe | el as a nation | had finally forfe | ited their |
| | role as God's respecter of per to the world. No -time events but no significance time. God still study the next in next lesson is ling prepared for sh | epresentatives by the ople. He was now replay modern Christ at they are mistaken any more. Spiritual has a special people lesson "True Israel" ke dynamite!! You pocking Bible truth!! | eir own persist aising the early ians believe the ly wrong. The lisrael will playe, but it is not liand this point will not look at lit is recomme | ent rebellion of Christian churat Israel plays Bible is very of a very signification of the made will be made withis topic every anded that you | and idolatry. Go urch to be His an a prominent role lear that literal icant role in the at Spiritual Israe wery clear! In fa er the same agai a enter the next | nd is no nbassadors le in end Israel has end of I. Please ct, the n. Be |

Brief Quiz

Circle One

- **1.) True/False** Abraham fathered a people who would be a whole nation that were to be representatives of God to the rest of the world.
- **2.) True/False** Some prophecies and predictions in the Bible are conditional and we should be careful how we interpret them.
- **3.) True/False** Much of the history of Israel deals with their strong loyalty and obedience to God and being powerful, efficient missionaries to the heathen.
- **4.) True/False** Part of God's plan for having a nation of people who serve Him was to have an environment for His beloved Son to be born into.
- 5.) True/False The destruction and desolation of Jerusalem was prophesied in Daniel 9.
- **6.) True/False** In the time prophecy of Daniel ch. 9, -490 days (years) probationary time was given for God's people to repent and wholly turn to Him.
- 7.) True/False The teachings and parables of Jesus taught that the Jews would always and forever be God's chosen people no matter what.
- **8.)** True/False True (spiritual) Israel consists of Christians who have accepted Jesus as the Messiah and Savior and are obedient to all of God's commandments.

My Response

Since God's people of old failed to live up to their high calling to be a special people to share God's love and will with others, I desire to be faithful to the LORD, to accept His salvation and be part of a Bible-believing, commandment-keeping fellowship that will follow Jesus wherever He leads.

| Signed | • | | |
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| - 0 | | | |